



# Club Health Assessment for District 2 X2 through May 2023

| Club Number                                  | Club Name                | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            |  | Reports                   |                                 |                        |   | Finance   | LCIF |                                       |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|-----------|------|---------------------------------------|
|  |                          |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report  | President Rotation     | Vice Reported ****                                |           |      | Months Since Last Activity Report *** |
|  |                          |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        |                           | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red |           |      |                                       |
| <b>Clubs more than two years old</b>         |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 1035   | ATLANTA                  | 05/30/1940   | Active  | 48                          | 13                | 1                   | 12                                      | 33.33%          | 36                         | 0  | 1                         |                                 | 2                      | R   | P         | 0    | \$72.00                               |
| 126191                                       | Big Sandy Area           | 11/17/2015   | Active  | 45                          | 12                | 3                   | 9                                       | 25.00%          | 40                         | 2  | 1                         |                                 |                        | N   |           | 0    | \$1,072.00                            |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 38412  | BOGATA                   | 05/01/1980   | Active(1)   | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |  | 6                         |                                 | 2                      |   | VP        | 24+  | 90+ Days                              |
| 1039   | BONHAM                   | 08/14/1939   | Active  | 9                           | 2                 | 9                   | -7                                      | -43.75%         | 16                         | 2  | 0                         |                                 |                        | N   | M,SC      | 6    | \$182.00                              |
| Exc Award (06/30/2021)                       |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 1040   | CANTON                   | 02/26/1932   | Active  | 91                          | 6                 | 11                  | -5                                      | -5.21%          | 95                         | 8  | 0                         |                                 |                        | N   | SC        | 1    | \$192.00                              |
| 1041   | COOPER                   | 05/02/1922   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         |  | 25                        |                                 |                        |   | T,M,VP,SC | 7    |                                       |
| 1042   | DAINGERFIELD             | 04/25/1944   | Active  | 15                          | 1                 | 2                   | -1                                      | -6.25%          | 20                         | 4  | 1                         |                                 | 7                      | N   | M         | 24+  |                                       |
| 1047   | EMORY                    | 05/14/1941   | Active(1)   | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         |  | 6                         |                                 | 11                     |   | M,VP,SC   | 0    |                                       |
| 1048   | GILMER                   | 10/13/1953   | Active  | 30                          | 6                 | 2                   | 4                                       | 15.38%          | 26                         | 3  | 3                         |                                 |                        | N   |           | 3    |                                       |
| Exc Award (06/30/2022)                       |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 1049   | GLADEWATER               | 09/09/1931   | Active  | 20                          | 1                 | 0                   | 1                                       | 5.26%           | 22                         |  | 2                         |                                 |                        | N   | SC        | 3    | 90+ Days                              |
| 1050   | GRAND SALINE             | 10/16/1931   | Active  | 7                           | 0                 | 0                   | 0                                       | 0.00%           | 7                          |  | 12                        |                                 | 10                     |   | M,VP,SC   | 24+  |                                       |
| 1052   | HALLSVILLE               | 04/05/1946   | Active  | 41                          | 2                 | 1                   | 1                                       | 2.50%           | 40                         | 27   | 4                         |                                 | 2                      | R   |           | 12   | \$1,080.00                            |
| Exc Award (06/30/2021, 06/30/2022)           |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 140111                                       | Harrison County Hispanic | 11/05/2019   | Active(1)   | 13                          | 0                 | 7                   | -7                                      | -35.00%         | 20                         | 3  | 8                         |                                 | 4                      |   | S,M,VP,SC | 21   | 90+ Days                              |
| 1375   | HENDERSON                | 01/09/1924   | Active  | 39                          | 3                 | 6                   | -3                                      | -7.14%          | 40                         | 2  | 1                         |                                 |                        | N   | M         | 10   | \$84.00                               |
| 1056   | JEFFERSON                | 04/08/1946   | Active  | 51                          | 14                | 5                   | 9                                       | 21.43%          | 42                         | 1  | 1                         |                                 |                        | N   | SC        | 5    | \$84.00                               |
| Exc Award (06/30/2022)                       |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 1057   | JUDSON                   | 05/05/1955   | Active  | 50                          | 2                 | 5                   | -3                                      | -5.66%          | 52                         | 3  | 0                         |                                 | 2                      | N   |           | 1    | \$106.00                              |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 1059   | KILGORE                  | 04/09/1931   | Active  | 57                          | 8                 | 3                   | 5                                       | 9.62%           | 62                         | 32   | 0                         |                                 |                        | N   | VP,SC     | 13   | \$150.00                              |
| 1063   | LINDEN                   | 04/16/1946   | Active  | 39                          | 12                | 6                   | 6                                       | 18.18%          | 33                         | 14   | 0                         |                                 |                        |   | VP,SC     | 0    | \$166.00                              |
| Exc Award (06/30/2021)                       |                          |              |   |                             |                   |                     |   |                 |                            |  |                           |                                 |                        |   |           |      |                                       |
| 1064   | LONGVIEW                 | 05/18/1928   | Active  | 18                          | 1                 | 0                   | 1                                       | 5.88%           | 22                         |  | 0                         |                                 |                        | N   | VP        | 0    | \$334.00                              |



## Club Health Assessment for District 2 X2 through May 2023

| Club Number                                  | Club Name          | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                          |                                    |                                |   | Account Balance                          | LCIF<br>Donations for current Fiscal Year |                              |                                       |
|--|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
|  |                    |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members   | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |   | Vice President Reported **** | Months Since Last Activity Report *** |
|  |                    |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |   |                              |                                       |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) |                    |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |   |                              |                                       |
| 1066   | MARSHALL           | 04/05/1938   | Active  | 39                          | 6                 | 6                   | 0                                       | 0.00%           | 38                         | 10                               | 1                                  |                                | 2   | N  | SC  | 5                            |                                       |
| 1069   | MINEOLA            | 08/15/1952   | Active  | 14                          | 0                 | 2                   | -2                                      | -12.50%         | 16                         | 5                                | 1                                  |                                |   | N  | SC  | 10                           | \$32.00                               |
| 1070   | MT PLEASANT        | 09/14/1948   | Active  | 77                          | 6                 | 10                  | -4                                      | -4.94%          | 78                         | 4                                | 1                                  |                                |   | N  |   | 0                            | \$1,162.00                            |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) |                    |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |   |                              |                                       |
| 1073   | NEW BOSTON         | 04/05/1940   | Active  | 15                          | 3                 | 1                   | 2                                       | 15.38%          | 13                         | 7                                | 0                                  |                                | 11  | R  | P,M,VP,SC                                 | 6                            |                                       |
| 1074   | NEW BOSTON EVENING | 02/11/1965   | Active(1)   | 11                          | 0                 | 2                   | -2                                      | -15.38%         | 13                         | 3                                | 1                                  |                                | 8   | R  | SC  | 13                           | \$26.00                               |
| 95183  | ORE CITY           | 02/02/2006   | Active  | 4                           | 0                 | 4                   | -4                                      | -50.00%         | 8                          | 7                                | 1                                  |                                | 12  | R  | M,SC                                      | 24+                          |                                       |
| 1076   | PARIS FOUNDERS     | 05/08/1921   | Active(1)   | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         |                                  | 0                                  |                                |   | N  | SC  | 24+                          | \$40.00                               |
| 1078   | PITTSBURG          | 02/13/1954   | Active  | 26                          | 2                 | 5                   | -3                                      | -10.34%         | 32                         | 2                                | 1                                  |                                |   | N  | M,SC                                      | 0                            | \$1,058.00                            |
| 33198  | QUITMAN            | 01/24/1977   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 9                          |                                  | 11                                 |                                | 21  | R  | P,M,VP                                    | 24+                          | \$40.00                               |
| 1081   | SULPHUR SPRINGS    | 09/13/1937   | Active  | 24                          | 2                 | 0                   | 2                                       | 9.09%           | 22                         |                                  | 4                                  |                                |   | N  | SC  | 5                            | \$294.00                              |
| 1414   | TATUM              | 04/09/1953   | Active(1)   | 17                          | 1                 | 0                   | 1                                       | 6.25%           | 16                         |                                  | 1                                  |                                |   | N  |   | 24+                          |                                       |
| 139391                                       | Tatum Ladies       | 08/15/2019   | Active  | 14                          | 1                 | 15                  | -14                                     | -50.00%         | 28                         | 3                                | 1                                  |                                |   | R  |   | 5                            |                                       |
| 1084   | TYLER              | 08/27/1931   | Active  | 59                          | 9                 | 4                   | 5                                       | 9.26%           | 54                         | 13                               | 0                                  |                                |   | N  |   | 0                            | \$1,208.00                            |
| Exc Award (06/30/2021, 06/30/2022)           |                    |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |   |                              |                                       |
| 98960  | WASKOM             | 04/03/2007   | Active  | 24                          | 12                | 0                   | 12                                      | 100.00%         | 12                         |                                  | 0                                  |                                | 6   | N  | M,VP,SC                                   | 4                            | \$1,224.00                            |
| 1087   | WHITE OAK          | 11/19/1953   | Active  | 13                          | 0                 | 3                   | -3                                      | -18.75%         | 16                         | 4                                | 3                                  |                                |   | N  | M,SC                                      | 5                            |                                       |
| 28088  | WINDOM             | 03/11/1974   | Cancelled(6*)                                       | 0                           | 0                 | 12                  | -12                                     | -100.00%        | 12                         | 13                               | 0                                  |                                | None  |  | P,S,T,M,VP<br>SC                          | 24+                          |                                       |
| 1088   | WINNSBORO          | 03/24/1949   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |                                  | 0                                  |                                | 4   | R  | M,SC                                      | 5                            |                                       |
| 52008  | YANTIS LAKE FORK   | 09/17/1991   | Active  | 10                          | 0                 | 3                   | -3                                      | -23.08%         | 15                         | 7                                | 2                                  |                                | 4   |  | M,VP,SC                                   | 8                            |                                       |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name            | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 123820      | Clarksville          | 12/17/2014   | Cancelled(8*)   | 06/29/2022        |
| 141078      | Gregg County Latinos | 03/23/2020   | Cancelled(6*)   | 04/29/2022        |



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|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
|                           |               |                     | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***     | Yrs. Since Last Officer Report       | President Rotation                  | Vice President Reported ****       | Months Since Last Activity Report *** | Account Balance                               | Donations for current Fiscal Year          |                           |                            |                                  |  |
|                           |               |                     | Number of times on status quo within last two years | If below 15 members appears |                     |                |                  |                            | If net loss is greater than 20% appears    |                               |                                      | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms                | Notes the officers that do not have an active | If no report appears in 12 months red      |                           |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain                                   | Current Total Members       | YTD Add             | YTD Drop       | YTD Net Growth   | YTD Net Growth %           | Member Count 12 Months Ago                 | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months                | % No Officer Report in 12 Months   | % of Clubs with balance 90+ days      | Number of Clubs in Status Quo                 | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36                        | 0             | 1                   | -1  | 1,007                       | 125                 | 128            | -3               | -0.30%                     | 1,032                                      | 28                            | 50%                                  | 28%                                 | 0%                                 | 8%                                    | 0   | 0%   | 1                         | 59                         | 12                               | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.